When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 10118 Gramercy Place

Building Permit

APR 1 2 1985
Recorded in Official Records
of Riverside County, California

White E Sant

FOR RECORDER'S OFFICE USE ONLY

11161

## **GRANT DEED**

BETTY ANN ZESK, an unmarried woman, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 15 of La Granada, as shown by map on file in Book 12 of Maps, pages 42 through 51, inclusive thereof, Records of Riverside County, California, described as follows:

COMMENCING at the most northerly corner of said Block 15;

THENCE South 46° 34' 01" East, along the northeasterly line of said Block 15, a distance of 126.48 feet;

THENCE South 65° 18' 27" West, 263.16 feet to a point which bears South 29° 25' 33" East, 180.00 feet from a point in the northerly line of said block which bears South 80° 20' 28" West, 239.07 feet from said most northerly corner of said Block 15;

THENCE North 29° 25' 33" West, 180.00 feet to said northerly line of Block 15;

THENCE North 80° 20' 28" East, along said northerly line, 75.00 feet to a point in the northwesterly prolongation of the southwesterly line of that certain parcel of land conveyed to Betty Ann Zesk, an unmarried woman, by deed recorded December 13, 1984, as Instrument No. 265968 of Official Records of said Riverside County;

THENCE South 26° 38' 00" East, along said northwesterly prolongation, 8.36 feet to the True Point of Beginning;

THENCE continuing South 26° 38' 00" East, along said southwesterly line, 11.50 feet to a line which is parallel with and distant 44.00 feet southeasterly, as measured at right angle, from the centerline of Gramercy Place as shown on said map of La Granada;

THENCE North 80° 20' 28" East, along said parallel line, 75.48 feet to the northeasterly line of said parcel conveyed to Betty Ann Zesk;

THENCE North 27° 56' 48" West, along said northeasterly line, 11.58 feet to the southeasterly line of Parcel 1 of those certain parcels of land conveyed to the City of Riverside by deed recorded July 22, 1966, as Instrument No. 75191 of Official Records of said Riverside County;

THENCE South  $80^{\circ}\ 20'\ 28"$  West, along said southeasterly line, 75.20 feet to said True Point of Beginning.

Area: 828.6 square feet.

Cherical Hilethine 12, 185 m. 14

Betty ann Zene

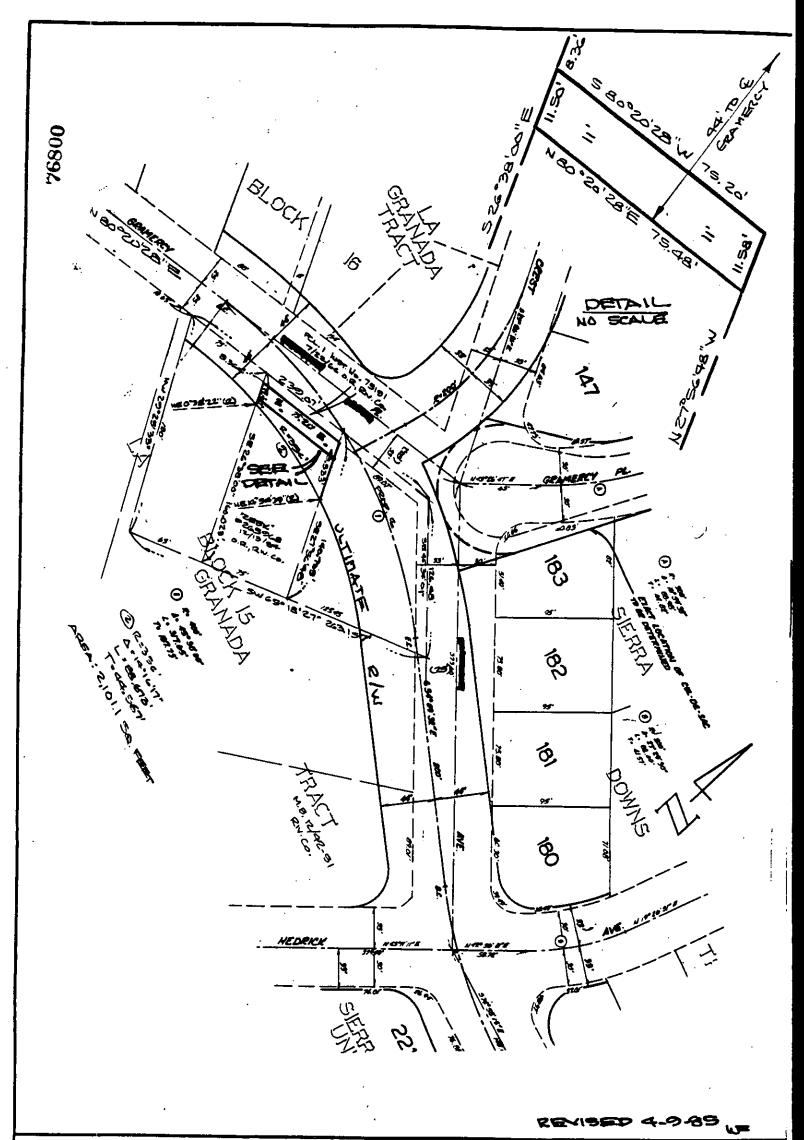
11161

Dated april 9, 1985

## CONSENT TO RECORDATION

26800	instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.	
	Dated 4/12/85 Millian Haran	
	0043X/m - 3017M/a	
	APPROVED AS TO FORM  Kuthleen M. Honzeles 4-10-85  SENIOR DEPUTY CITY ATJORNEY	

STATE OF CALIFORNIA	
COUNTY OF Riverside	_ <b>}</b> ss.
OFFICIAL SEAL BARBARA WAGGONER NOTARY PUBLIC - CALIFORNIA NOTARY BOND FILED IN RIVERSIDE GOUNTY My Commission Expires April 25, 1986	On this 9th day of April , in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Betty Ann Zesk
	(or proved to me on the basis of satisfactory evidence) to be the person whose namesubscribed to the within instrument, and acknowledged to me that he executed it.
	WITNESS my hand and official seal.
	Barbara Waggoner
ACKNOWLEDGMEN"—General—Wolcotts Form 233CA—Rev. 5-82  © 1982 WOLCOTTS, INC. (price class 8-2)	Notary Public in and for said State. <b>Barbara Waggoner</b>



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF T

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SCALE: 1" - NONE DRAWN BY 15 DATE 3 /24/85 SUBJECT 10118 GRAMERCY - BLOG PERMIT